

## NOTICE OF MEETING

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|----------------------|---------------------------------------|
| <b>Meeting</b>       | Regulatory Committee                  |
| <b>Date and Time</b> | Wednesday 19th July, 2023 at 10.00 am |
| <b>Place</b>         | Ashburton Hall - HCC                  |
| <b>Enquiries to</b>  | members.services@hants.gov.uk         |

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

To confirm the minutes of the previous meeting

**4. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. NURSING RECYCLING CENTRE LEE LANE NURSING (Pages 9 - 102)**

To consider a report of the Director of Universal Services regarding a Planning Application for a proposed extension to Nursing Recycling Centre, variations to existing site layout, erection of a new workshop building and the upgrade of parking arrangements at the adjacent paintball centre at Nursing Recycling Centre, Lee Lane, Nursing Southampton (Application No. 22/00174/CMAS) (site ref TV055).

**7. AVERY B SHEDFIELD EQUESTRIAN CENTRE BOTLEY ROAD SHEDFIELD (Pages 103 - 166)**

To consider a report of the Director of Universal Services regarding a Retrospective planning application for a Waste Transfer Station (Sui Generis) at Avery B, Shedfield Equestrian Centre, Botley Road (Application No. 22/01797/HCS) (Site ref: WR228)

**8. WESTWOOD, UNIT 1, BOTLEY ROAD, WEST END (Pages 167 - 228)**

To consider a report of the Director of Universal Services regarding a Planning Application for the Development and reconfiguration of a Waste Transfer Station (part retrospective) at Westwood, Unit 1, Botley Road, West End, Hampshire (Application No. CS/23/94884) (Site Ref. EA114).

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.